



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 8856

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|---------------------|
| 10/662,083    | 09/15/2003<br>RULE       | 313   | 2826           | 132096              |

## APPLICANTS

Jie Liu, Niskayuna, NY;  
 Joseph John Shiang, Niskayuna, NY;  
 Anil Raj Duggal, Niskayuna, NY;  
 Christian Maria Anton Heller, Albany, NY.

\*\* CONTINUING DATA \*\*\*\*\* \*\* FOREIGN APPLICATIONS \*\*\*\*\* \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
12/20/2003

|                           |   |                                |   |  |                  |                 |              |                    |
|---------------------------|---|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| Foreign Priority claimed  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and Acknowledged | /MINH TRAN/<br>Examiner's Signature                                 |                                | Initials  |  | NY               | 4               | 44           | 8                  |

## ADDRESS

GENERAL ELECTRIC COMPANY (PCPI)  
 C/O FLETCHER YODER  
 P. O. BOX 692289  
 HOUSTON, TX 77269-2289  
 UNITED STATES

## TITLE

Compound electrodes for electronic devices

|                             |   |  |
|-----------------------------|---|--|
| FILING FEE RECEIVED<br>1602 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                             |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                             |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                             |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                             |   | <input type="checkbox"/> Other _____                         |
|                             |   | <input type="checkbox"/> Credit                              |